



Appendix B

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FEB 04 2009

Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Arnold for State House

Complete Street and Postal Address 1838 7th Ave, Belle Fourche, SD 57717

Name of Person Making Report Gail Arnold

Daytime Phone Number 892-2405 Evening Phone Number 723-4196

Email Address garnold@rushmore.com

If you are a candidate, what office are you seeking? SD House of Rep. Dist. 29

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement ~~Year-end~~ Termination
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

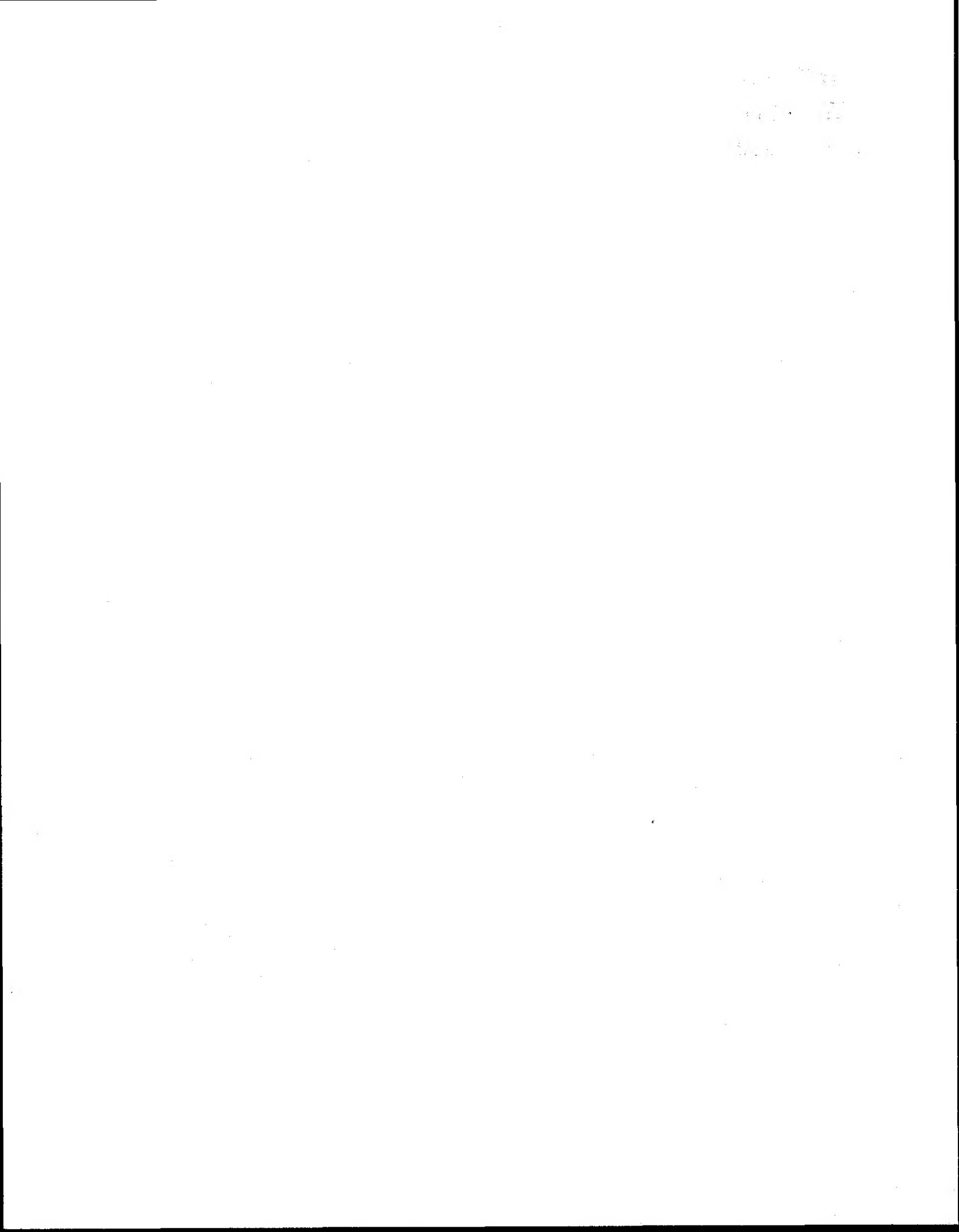
The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Gail Arnold (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Feb 4, 2009

Gail Arnold
Signature of Treasurer



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Gail Arnold
Signature of Treasurer

[illegible]

*\$ 

\$ 20.00

Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
NONE		

2-

[illegible]

e-

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

2

[illegible]

1,020.00

[illegible]

6-

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
NONE			
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 0
 2. Receipts

Schedule A - Direct Contributions	\$ <u>20.00</u>
Schedule B - In-Kind Contributions	\$ _____
Schedule C - Other Income	\$ _____
Schedule D - Establishing/Administration of Committee	\$ _____
Total of all Receipts	\$ <u>20.00</u>
 3. Total Monetary Receipts (A+C) \$ 20.00
 4. Candidate's Personal Contribution to Own Campaign \$ 1,000.00
 5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____
 6. Monetary Loans Repaid During Reporting Period \$ _____
 7. Expenditures - Schedule E \$ 1,020.00
 8. Debts & Obligations Owed by the
Committee - Schedule F \$ _____
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G \$ _____
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G \$ _____
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 0

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.